



Interior of Cathedral of St. George the Martyr, Jerusalem, looking East.

The Seventh Sunday of Easter  
Ascension Sunday and Jerusalem Sunday  
May 29, 2022

# St. Dunstan of Canterbury Anglican Church

www.stdunstan.ca

(tel.) 416-283-1844 (fax) 416-283-6622

## Church Wardens

Maggie Barron 416-283-9883

Samantha Charles 416-302-4624

Chris Lackstrom 416-988-0379

Elaine Stevenson 416-287-3223

cw-stdunstancanterbury@toronto.anglican.ca

## Parish Administrator

Kim Brown

parishadmin@stdunstan.ca

## Clergy

The Most Reverend Fred Hiltz (Interim Priest-in-Charge)

priest-stdunstancanterbury@toronto.anglican.ca

The Reverend Teena Brown (Deacon)

The Reverend Earl Campbell (Deacon)

## Music Director

Anna Lynn Murphy 416-357-9485

## Organist

Carol Smith 905-686-8112

### Interested in more information?

**Please fill in this form and put in the mail slot at the front door.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

- I wish to join the parish of St. Dunstan
- I would like to be a perpetual PAR (Pre-Authorized Remittances) donor
- I want to donate to St. Dunstan using offering envelopes (Jan-Dec)
- I am a newcomer to the area and desire more information
- I am a visitor and would like more information
- I would like \_\_\_\_\_ [name] clergy to visit me

**Please turn off your cell phone and other mobile devices.**

# The Seventh Sunday of Easter

commonly called

## Ascension Sunday and Jerusalem Sunday

### May 29, 2022

### Memorials and Thanksgivings

Inscriptions – Should you want a flower or candle inscription in the bulletin, please forward your text to [parishadmin@stdunstan.ca](mailto:parishadmin@stdunstan.ca) by noon on Wednesdays. Prior inscriptions have been discarded as they were outdated.



The Aumbry and Holy Family candles burn to the glory of God.



The Altar and Pulpit flowers grow to the honour and glory of God.



### Acknowledgement of Indigenous Territory

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Scarborough but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the *Williams Treaties of 1923*. Today, many Indigenous peoples, including the Metis Nation, continue to call this land home and act as its stewards and this responsibility extends to all peoples, to share and care for this land for generations to come.



### The Marks of Mission of the Worldwide Anglican Communion

*To proclaim the Good News of the Kingdom*

*To teach, baptise and nurture new believers*

*To respond to human need by loving service*

*To seek to transform unjust structures of society, to challenge violence of every kind and to pursue peace and reconciliation*

*To strive to safeguard the integrity of creation and sustain and renew the life of the earth*

**The Seventh Sunday of Easter**  
commonly called  
**Ascension Sunday and Jerusalem Sunday**  
**May 29, 2022**

The liturgy below is for both 8:30 and 10:30 services (no hymns at 8:30am)

**Prelude:** "The Holy City"

- composer: Stephen Adams  
organist: Carol Smith

**THE GATHERING OF THE COMMUNITY**

p. 185

**Processional Hymn 247: "Hail the Day That Sees Him Rise"**

**The Easter Greeting**

p. 185

**Celebrant:** Alleluia! Christ is Risen

**People:** *The Lord is Risen indeed. Alleluia!*

**Celebrant:** May his grace and peace be with you

**People:** *May he fill our hearts with joy!*

**The Collect for Purity**

p. 185

**Celebrant:** Almighty God,

**All:** *to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.*

**The Gloria**

p. 186

**Celebrant:** Glory to God in the highest,

**All:** *and peace to his people on earth.*

*Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;*

***you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

### **The Collect for Ascension Sunday**

p. 344

Almighty God,  
you have exalted your only Son Jesus Christ  
with great triumph to your kingdom in heaven.  
Mercifully give us faith to know  
that, as he promised,  
he abides with us on earth to the end of time;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever..

### **THE PROCLAMATION OF THE WORD**

**A Reading from the Acts of the Apostles (1:1-11)**

**Psalm 93**

- Cantor: Samantha Charles

***Response: The Lord is King; he is robed in majesty.***

**A Reading from the Paul's Letter to the Ephesians (1:15-23)**

**Gradual Hymn 245: "O Lord Most High, Eternal King"**

**The Holy Gospel of our Lord Jesus Christ according to Luke (24:44-53)**

**Gradual Hymn 245 cont'd**

**Homily: The Most Rev. Fred Hiltz**

**Anthem: "Fill-a Me Up!"**

- composed by: Pepper Choplin

- soloist: Adrian Hill

### **The Nicene Creed**

p. 188

**Celebrant:** Let us confess our faith, as we say,

**People:** ***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**Prayers of the People**

- from *Prayers of Intercession* by Susan Sayers

Celebrant: As we celebrate together, let us pray together.

Celebrant: God of love, as we celebrate this festival of Jesus' entry into heaven as Saviour and Lord, we pray for unity in the Church and reconciliation and renewed vision. *Silence*

Both heaven and earth:  
**People:** *are full of God's glory.*

Celebrant: As we recall the shout of praise in heaven as the Lamb of God appears, we pray for all who shout his praise on earth; people of many races, languages and cultures; that in him they may know joy, justice and peace. *Silence*

Both heaven and earth:  
**People:** *are full of God's glory.*

Celebrant: We pray for all farewells and homecomings among our families and in our community, and for all who have lost touch with loved ones and long for reunion. *Silence*

Both heaven and earth:  
**People:** *are full of God's glory.*

Celebrant: We pray for those who are full of tears, who cannot imagine being happy again; we pray for the hardened and callous, whose inner hurts have never yet been healed. We pray for wholeness and comfort and new life. *Silence*

Both heaven and earth:  
**People:** *are full of God's glory.*

Celebrant: We comment to your eternal love those we remember who have died, and we pray too for those who miss their physical presence. *Silence*

Both heaven and earth:  
**People:** *are full of God's glory.*

Celebrant: We praise and bless you, God of our making, for the way you draw us deeper

into the meaning of life.

*Silence*

**People:** Both heaven and earth:  
**are full of God's glory.**

**Celebrant:** Merciful Father,

**All:** **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **A Prayer for the Episcopal Diocese of Jerusalem**

- written by Archbishop Suheil Dawani

O God,

We give thanks that your dear Son has gathered us in the embrace of his redeeming love and sent us to make that love known to the ends of the earth.

We pray your continued blessings on the steadfast witness of the Church in Jerusalem and throughout The Middle East.

Give your deep joy to those who welcome the pilgrims seeking to know this land and its many peoples.

Grace those who proclaim the gospel.

Guide all who teach a new generation of young people.

Draw near to those who are sick and bless those who tend them.

Sustain the hope of all who long and labour for a just and lasting peace in the land of The Holy One.

And may the companions of Jerusalem be many and faithful.

We pray in the name of our merciful Saviour, Friend, and Brother, our Lord Jesus Christ. **Amen.**

**Celebrant:** Merciful Father.

**All:** **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**The Peace** *(all stand)*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**



## **THE GREAT THANKSGIVING**

**Offertory Hymn 378: “Crown Him with Many Crowns”**

### **Prayers Over the Gifts**

*as the bread is offered*

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it become the bread of life.

**All: *Blessed be God for ever.***

*as the wine is offered*

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it become the cup of salvation.

**All: *Blessed be God for ever.***

### **The Great Thanksgiving (from the Jerusalem Liturgy)**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them up to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

**Celebrant:** All glory and honour, thanks and praise be given to you Holy Father, heavenly King, Almighty and Eternal God, at all times and in all places, through Jesus Christ your only Son our Lord.

For he is your living Word; through him you have created all things from the beginning and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born in Bethlehem to share our common life, and here in Jerusalem to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people to serve you for ever.

Therefore with Angels and archangels, and with all the company of heaven, we proclaim your great and glorious Name, for ever praising you and saying:

**All:**            ***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people stand or kneel. Then the Celebrant continues*

**Celebrant:** Hear us heavenly Father, through Jesus Christ your Son our Lord, through him accept our sacrifice of praise; and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his Body and Blood.

Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

Let us proclaim the mystery of faith:

**All:**            ***Christ has died.  
Christ is risen.  
Christ will come again.***

**Celebrant:** Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, and proclaim his mighty resurrection and glorious ascension. As we look for his coming in glory we celebrate with this bread and this cup his one perfect sacrifice.

Accept through him, our great high priest, this our sacrifice of thanks and praise; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love, and united us in the Body of your Son, Jesus Christ our Lord.

Through him, and with him, by the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of never-ending praise.

**All:**            *Blessing and honour and glory and power  
are yours for ever and ever. Amen.*

### **The Lord's Prayer**

p. 211

**All:**            *Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread #2**

p. 212

**Celebrant:** We break this bread  
to share in the body of Christ.

**All:**            *We, being many, are one body,  
for we all share in the one bread.*

## **THE ADMINISTRATION OF THE SACRAMENT**

**Communion Hymn 70:** "Jesus, the Joy of Loving Hearts"

**Communion Hymn 63:** "Eat this Bread, Drink This Cup"

### **The Prayer after Communion**

**Celebrant:** Let us pray

**All:**            *Almighty God, we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen*

### **The Blessing**

### **Announcements**

**Recessional Hymn 379:** "Rejoice, the Lord Is King"

**Prayers for Peace in Ukraine**

**Prayers for Peace in the Land of the Holy One**

**The Sending of the Community**

**The Dismissal**

**Postlude: "Duke Street"**

- arranger: Michael Burkhardt  
organ: C Smith

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## TODAYS ANNOUNCEMENTS

**DON'T FORGET TO VOTE** – St. Dunstan will be hosting a polling station for the provincial election on **Thurs, June 2**. Elections Ontario staff will be setting up the hall the day before at 5:00 pm.

**NISHNAWBE HOMES** – is a non-profit initiative providing drug-free & alcohol-free housing & support to the poorest Indigenous members of our community. On **Sun, June 19**, Frances Sanderson, Director of Nishnawbe Homes, will be our guest speaker. Please help us collect basic hygiene products: soap, toothbrushes, toothpaste, combs, hairbrushes, shampoo & deodorant for Nishnawbe Homes. Donations can be dropped off in the basket beside Fred's office door. We will present Ms. Sanderson with our contributions that **Sunday, June 19**. Thank you for your support – Marlene Paulsen.

**FLOWERS IN THE CHURCH** – you may have noticed that there are empty gaps where there should be flowers at the altar and pulpit. During the pandemic and resulting closures, people were unable to put flowers in the church. We are open again (hallelujah) and we ask that you sign up to provide flowers for the Sunday service on the sheets at the back of the church. Thank you for helping to make St. Dunstan more beautiful.

**FEED SCARBOROUGH** – If you have any empty egg cartons, Feed Scarborough will take them. You can deliver them directly to their warehouse at 3595 St. Clair Ave. E., Unit #22, between 10am-4pm, Mon-Fri, or, give them to Rev. Teena Brown and/or put them in the Food Bank cart in the cloakroom and Teena will pick them up each Sunday. Thank you.

**LOVERS OF BOOKS AND JIGSAW PUZZLES** – Tables have been set up in the hall for you to browse and purchase books and/or jigsaw puzzles. Prices are noted above the tables; please put your money in the boxes provided.

**MILK BAGS & TIN TABS** – we continue to collect bags and tabs. You will find corresponding & labelled containers in the narthex or cloakroom.

**HALL RENTALS** – please be advised that, until further notice, the hall cannot be rented out for social gatherings.



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We encourage members to return to the Branch to meet with friends. We also encourage members of the community to consider joining the Branch.

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## LOOKING AHEAD



MONDAYS .....Crafties, Functional Fitness

TUESDAYS.....Cubs

WEDNESDAYS .....Biblically Grounded Conversation;  
Scouts & Venturers

Thursdays .....Choir Practice

### **Monday, May 30**

8:30 am PA back from vacation

### **Wednesday, June 1**

10:15 am Holy Eucharist

11:00 am Biblically Grounded Conversation

5:00 pm Polling station(s) set up for Election Day on June 2

### **Thursday, June 2**

9:00 am Provincial Election voting at St. Dunstan (until 9pm)

7:30 pm Choir practice

### **Sunday, June 5**

8:30 am Holy Eucharist

10:30 am Choral Eucharist

### **Wednesday, June 8**

10:15 am Holy Eucharist

11:00 am Biblically Grounded Conversation

### **Thursday, June 9**

9:00 am Meta Centre training

### **Sunday, June 12**

8:30 am Holy Eucharist

10:30 am Choral Eucharist

### **Monday, June 13**

7:30 pm Canterbury Knights – Golf & Pub Night

### **Wednesday, June 15**

10:15 am Holy Eucharist

11:00 am Biblically Grounded Conversation