

The Holy Eucharist

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**
Or from Easter Day through the Day of Pentecost,

Celebrant *People*

Celebrant *People*

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open,

all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord. Amen.

Then may follow an act of praise: one of the following hymns, or a canticle or other hymn. It is appropriate that the hymn Glory to God be used during the Christmas season and from Easter Day through the Day of Pentecost, but not during the seasons of Advent and Lent. During Lent it is appropriate that Kyrie Eleison or the Trisagion be used. Other canticles may be found on

pp. 72–95.

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Glory to God

Celebrant Glory to God in the highest,
All and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

Kyrie Eleison

May be sung in three-fold, six-fold, or nine-fold form.

Kyrie eleison. Christe eleison. Kyrie eleison.

Or Lord, have mercy. Christ, have mercy.

Lord, have mercy.

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T risagion

May be sung three times or antiphonally, and may include Glory to the Father.

Holy God,
holy and mighty, holy immortal one, have mercy upon us.

The Collect of the Day

Celebrant Let us pray.
*The community may pray silently. The celebrant then sings or says the
collect, after which the people respond, Amen.*

The Proclamation of the Word

The Readings

A first reading as appointed.

Reader A reading from . . .

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Silence may be kept. Then shall follow a psalm as appointed.

On Sundays and major festivals a second reading as appointed is read. Reader A reading from . . .

At the conclusion of the passage, the reader says,

The word of the Lord.

People **Thanks be to God.**

Silence may be kept. A psalm, canticle, hymn, or anthem may follow.

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All stand for the Gospel.

Reader People

Reader

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to . . .

Glory to you, Lord Jesus Christ.

People

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection may follow.

The Nicene Creed shall be said on major festivals. On Sundays either the Nicene Creed or the Apostles' Creed is appropriate.

The Nicene Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess our faith, as we say,

All

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,

begotten, not made,
of one being with the Father. Through him all things were made. For us and for our salvation
he came down from heaven:

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by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets. We believe in one holy catholic

and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Apostles' Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty,

creator of heaven and earth.

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I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

A deacon or lay member of the community leads the Prayers of the People after the following model. Intercession or thanksgiving may be offered for

*the Church
the Queen and all in authority the world
the local community
those in need
the departed.*

A short litany may be selected from pp. 110–127. Other prayers are found on pp. 675–684. These prayers may be modified in accordance with local need, or extempore forms of prayer may be used.

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Confession and Absolution

The following prayers may be used here if the Penitential Rite was not used before the Gathering of the Community, or if penitential intercessions were not used in the Prayers of the People.

The people are invited to confession in these or similar words.

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant All

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Celebrant

People

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The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

The members of the community, ministers and people, may greet one another

in the name of the Lord.